



# Suburban Republican Women's Club, Federated

## APPLICATION FOR MEMBERSHIP

(Please print clearly)

FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

BIRTHDAY \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (Full date of birth required to verify republican voter registration.)

CELL PHONE \_\_\_\_\_ HOME PHONE \_\_\_\_\_

ELECTED OFFICIAL TITLE \_\_\_\_\_

By signing this application, ***I certify that I am a REGISTERED REPUBLICAN*** and will follow club by-laws.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### **MEMBERSHIP PATRONAGE LEVELS: WOMEN ONLY**

(Membership dues included, voting rights + recognition in newsletter)

TRUMP \$100.00

REAGAN \$75.00

LINCOLN \$60.00

ACTIVE \$50.00

STUDENT \$15.00 NO Voting Rights (Women or Men)

ASSOCIATE \$50.00 NO Voting Rights (Women or Men)

Women joining as an Associate Member, must hold an active membership in another *Federated Club*.

Please list the Federated Club: \_\_\_\_\_

NAME TAG: \$20.00

Print name as you'd like it to appear: \_\_\_\_\_

**PAYMENT:** Please submit payment on-line at [www.srwcf.org](http://www.srwcf.org) and email application to [joy@ashlockdeatur.com](mailto:joy@ashlockdeatur.com) for approval by SRWCF or mail check and application to:  
SRWCF, P.O. Box 162958, Altamonte Springs, FL 32716



## COMMITTEES

### ***Politics is WOMEN'S WORK***

Suburban Republican Women's Club, Federated (SRWCF) relies on its members to serve on committees and accomplish the work of the organization. Each committee has a Chair-Woman who has been an active member in good standing for at least six months. We encourage you to get involved as it is essential to our success. It promotes strong fellowship among members and our efforts to have more Republicans elected!

#### **STANDING COMMITTEES**

Please check all committees you are interested in and would be willing to serve in some capacity:

- Awards \_\_\_\_\_
- By-laws \_\_\_\_\_
- Campaign Activities \_\_\_\_\_
- Chaplain \_\_\_\_\_
- Historian \_\_\_\_\_
- Photographer \_\_\_\_\_
- Legislative (state, national news) \_\_\_\_\_
- MELP: (Mamie Eisenhower Literacy Program & book giveaway) \_\_\_\_\_
- Membership \_\_\_\_\_
- Mildred Lind Scholarship Fund \_\_\_\_\_
- Parliamentarian \_\_\_\_\_
- Public Relations & Social Media \_\_\_\_\_
- Ways and Means (Fundraising) \_\_\_\_\_

Please contact the Membership Chair or any board member with any questions or to get involved.